

Christian Study

Lesson 222

Be Light

Focusing on Church beyond Sunday

How Can I Know and Understand What the Bible Means?

With all that is taking place around us today, we want to take this time to look closely at what the Bible has to say to believers and non-believers who are finding peace. Today, we will turn to the book of Philippians and read what the Apostle to the gentiles had to say to the church in Philippi and what he is saying to the church today.

Paul writes a thank you note to the believers in Philippi for their help in his hour of need and he uses the occasion to send along some instruction on Christian unity. His central thought is simple. Only in Christ are real unity, peace and joy possible without conditions. With Jesus Christ as our model for humility and service, we can enjoy a oneness of purpose, attitude, goal and labor—a truth Paul illustrates from his own life, and one the Philippians and the church today need to hear. Workers in the church at Philippi are at odds, hindering the gospel truth of the death burial and resurrection of Jesus Christ as Christians are doing in churches all around the world today. Because of this, He exhorts them to... Stay on track, steady in God... iron out your differences and make God doesn't want his children holding grudges... Celebrate God all day, every day... Don't fret or worry. Instead of worrying, pray... Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down.

Here is a simple English translation of what he exhorts them to follow... Stay on track, steady in God... iron out your differences and make God doesn't want his children holding grudges... Celebrate God all day, every day... Don't fret or worry. Instead of worrying, pray... Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down.

If you've gotten anything at all out of following Christ, if his love has made any difference in your life, if being in a community of the Spirit means anything to you,

if you have a heart, if you *care*— then do me a favor: Agree with each other, love each other, be deep-spirited friends. Don't push your way to the front; don't sweet-talk your way to the top. Put yourself aside, and help others get ahead. Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a helping hand.

Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became *human!* Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.

Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.

Rejoicing Together

What I'm getting at, friends, is that you should simply keep on doing what you've done from the beginning. When I was living among you, you lived in responsive obedience. Now that I'm separated from you, keep it up. Better yet, redouble your efforts. Be energetic in your life of salvation, reverent and sensitive before God. That energy is *God's* energy, an energy deep within you, God himself willing and working at what will give him the most pleasure.

To Know Him Personally

That's about it, friends. Be glad in God!

I don't mind repeating what I have written in earlier letters, and I hope you don't mind hearing it again. Better safe than sorry—so here goes.

Steer clear of the barking dogs, those religious busybodies, all bark and no bite. All they're interested in is appearances—knife-happy circumcisers, I call them. The *real* believers are the ones the Spirit of God leads to work away at this ministry, filling the air with Christ's praise as we do it. We couldn't carry this off by our own efforts, and we know it—even though we can list what many might think are impressive credentials. You know my pedigree: a legitimate birth, circumcised on the eighth day; an Israelite from the elite tribe of Benjamin; a strict and devout

adherent to God's law; a fiery defender of the purity of my religion, even to the point of persecuting the church; a meticulous observer of everything set down in God's law Book.

The very credentials these people are waving around as something special, I'm tearing up and throwing out with the trash—along with everything else I used to take credit for. And why, it is because of Christ. Yes, all the things I once thought were so important are gone from my life. Compared to the high privilege of knowing Christ Jesus as my Master, firsthand, everything I once thought I had going for me is insignificant—dog dung. I've dumped it all in the trash so that I could embrace Christ and be embraced by him. I didn't want some petty, inferior brand of righteousness that comes from keeping a list of rules when I could get the robust kind that comes from trusting Christ—*God's* righteousness.

I gave up all that inferior stuff so I could know Christ personally, experience his resurrection power, be a partner in his suffering, and go all the way with him to death itself. If there was any way to get in on the resurrection from the dead, I wanted to do it.

Focused on the Goal

I'm not saying that I have this all together, that I have it made. But I am well on my way, reaching out for Christ, who has so wondrously reached out for me. Friends, don't get me wrong: By no means do I count myself an expert in all of this, but I've got my eye on the goal, where God is beckoning us onward—to Jesus. I'm off and running, and I'm not turning back.

So let's keep focused on that goal, those of us who want everything God has for us. If any of you have something else in mind, something less than total commitment, God will clear your blurred vision—you'll see it yet! Now that we're on the right track, let's stay on it.

My dear, dear friends! I love you so much. I do want the very best for you. You make me feel such joy, fill me with such pride. Don't waver. Stay on track, steady in God.

Pray About Everything

I urge Euodia and Syntyche to iron out their differences and make up. God doesn't want his children holding grudges. And, oh, yes, Syzygus, since you're right there to help them work things out, do your best with them. These women worked for the

Message hand in hand with Clement and me, and with the other veterans—worked as hard as any of us. Remember, their names are also in the Book of Life.

Celebrate God all day, every day. I mean, *revel* in him! Make it as clear as you can to all you meet that you're on their side, working with them and not against them. Help them see that the Master is about to arrive. He could show up any minute!

Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life.

Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into his most excellent harmonies.

Be Content in Whatever the Circumstances

I'm glad in God, far happier than you would ever guess—happy that you're again showing such strong concern for me. Not that you ever quit praying and thinking about me. You just had no chance to show it. Actually, I don't have a sense of needing anything personally. I've learned by now to be quite content whatever my circumstances. I'm just as happy with little as with much, with much as with little. I've found the recipe for being happy whether full or hungry, hands full or hands empty. Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am. I don't mean that your help didn't mean a lot to me—it did. It was a beautiful thing that you came alongside me in my troubles.

You Philippians well know, and you can be sure I'll never forget it, that when I first left Macedonia province, venturing out with the Message, not one church helped out in the give-and-take of this work except you. You were the only one. Even while I was in Thessalonica, you helped out—and not only once, but twice. Not that I'm looking for handouts, but I do want you to experience the blessing that issues from generosity.

Remember this, "Jesus did not come to make bad people good, He came to make dead people live."

Keep It Simple

Jesus loves me this I know, for the Bible tells me so.

If you have any questions, comments or you know anybody else who will benefit from this study please feel free to give us their email address and they will be added to our mailing list to receive weekly lessons. The email address is belightletters@gmail.com

REMEMBER!! A candle loses nothing by lighting another candle (Ephesians 5:8)

Let's go light another candle